Amira Chebli ™ A Ma Place





Mary

am Tafakory

Sessions

Glitteroo

DJ Dziri ■













Deena Abdelwahed









Danya Hammoud B O.T.





Nikita Dhawan

hddsssw

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# beursschouwb

beursschouwburg with Goethe-Institut Brüssel

17 · 27 OCT

rsschouwburg.b

oundland Collective Dina Makram-Ebeia for the recora kor onira Al Qadir ammon e L Kamal Sadig Alamme ladah El Shaz ismann Rachida Aziz <sup>(B)</sup> Antonia Baehr mahl Khouri Royale ara Shaarawi Maryam Tafa acinta Nandi Malika Hami Daral hanna M. I 30IBAND a Saleh Aargo van a Aira Hamdi Iana Mileti litter 00 (M eena Aba oumaya Miss Elli edarte Bosaina 1aryam Dzir ountr mira ( I Smol Janya ona 1 addie amira adhe ucké

correspond to reality. opinions rabic teminism noise: jusi noise palette multiplicity pe usual ives Matter. he radio, the he focus and revea veen the West and umos guu make out to what onformity tergenerational onistic club schowwbw rontiers. se ten-c we will North s, reading round veen a broad k at tl beople. nishmash o function of kgrouna nueesh. beur ast. Black gend talk ped Se MC loud protests and movements, Ber and the Goethe Institute invite yo multidisciplinary arts festival: Tasi BAM! Ploof, zofff, rsssshhhh, tsc tashshshsweeshh. Are you alread Tashweesh? If it doesn't ring any word: an onomatopoeic sound o din that you hear in a large grou From tashweesh to... feminism! If we think of feminism today, w of sounds, a brouhaha in which i Intersectional! #MeToo! Queer! Headscarf! Post-binary! In this n but wants to create a bridge betu of feminist voices fromthe Middl Africa and Europe. We take a clo dichotomy and stereotypes abou nights, together we will create an can currently be seen as 'the norr ground beyond the supposed culi be talking about headscarves, gen public space and activist strategie question our canon. No more ba LEES DIT IN HET NEDERLANDS OP, LISEZ CECI EN FRANÇ/ Women's March! Decolonize! In lies not simply on a European de that the narrow polarization beti Arabic Muslim societies does not during a telephone conversation groups, screenings, concerts and During our performances, small safe space!

#### **Opening lecture** w/ Nikita Dhawan IN/AT/DE & Engagement <sup>в</sup> ■

LECTURE, WE 17/10, 20:30, GOUDEN ZAAL, FREE We aim our sights towards the importance of Gender Studies: Identities - Discourses feminist alliances that cross borders.

There is growing attention to transnational University of Innsbruck gives a critical opening feminist networks, to solidarity across borders. lecture about the opportunities and limita-There is a living hope that citizen movements tions of global sisterhood from a post-colonial that transcend borders can tackle worldwide gender violence and stimulate gender equality. political agenda of a neoliberal system.

minors wearing headscarves, to worldwide

closer at these examples, one starts to per-

community', or 'the migrants'.

harmful dichotomies.

- Transformations research platform at the

perspective Engagement is a movement that tackles sex-But this collective struggle for equality and ism and abuse of power in the Belgian art world. worldwide attention to vulnerability can un- This collective - comprising a growing aroup intentionally also serve, or be overrun by, the of performers - is creating a link in drawing attention to cross-border behaviour at the local Nikita Dhawan, professor of political the- level, as well as beyond (language) frontiers. ory and gender studies and director of the w/ Rósa Ómarsdóttir & Sirah Foighel Brutmann

#### *Big talk* on blind spots and double agendas in feminist debates



DISCUSSION, GOUDEN ZAAL, TH 18/10, 19:00, FREE ON RESERVATION

Feminism is a ubiquitous topic of conversation, w/ Sonja Eismann (DE) is a publicist, journalist, from heated discussions about burkinis on founder of Missy Magazin and author of Hot

beaches in the south of France or the ban on Topic: Popfeminism Today. Dina Makram-Ebeid (EG) is an assistant procondemnation of sexual violence during the fessor, writing about work, social equality and New Year celebrations in Cologne. Looking social movements, with a special focus on Egypt.

ceive a certain double agenda of the debate Malika Hamidi (FR) is a PhD in sociology, spein society: women's rights are instrumentalized cialized in Islam-feminism in Europe, and author to spread resentment against 'Islam', 'the Arab of Un féminisme musulman, et pourquoi pas? Salma El Tarzi (EG) is a celebrated documen-This discussion evening touches on sensi-tary maker, visual artist, essayist and activist

tive issues, the right to sexual self-determi- from Cairo. nation and access to public space and aims Moderated by Johanna M. Keller (DE/EG), culto find ways to discuss these issues beyond tural programme director for the MENA region at Goethe-Institut Cairo.

## Maryam Tafakory IR/UK

AUDIOVISUAL LECTURE, GOUDEN ZAAL, TH 18/10, 20:30, 9/6 EURO tionary cinema in Iran?

speaks about the absence of female voices screen, all the boundaries between the perin post-revolutionary cinema in Iran. Born in sonal and the political vanish right before our Shiraz, Tafakory now works in London as an eyes. artist and filmmaker. Partly in the form of a

Are there no women's voices in post-revolu- performance, she now examines her own work in terms of (self-) censorship, femininity, rights In this audiovisual lecture, Maryam Tafakory of transition, poetry and religion. On Tafakory's

#### Small Talk w/ Sorour Darabi IR/FR & Tucké Royale <sup>DE</sup> BEURSCAFÉ, FR 19/10, 19:00, FREE

Trans works, trans life.

Tucké Royal (singer with Boiband) lead the between man and woman. How do they inway for our Small Talks series! Carolina de terweave their post-binary thinking into their França moderates the dialogue between these artistic practices and their lives?

two performers who explicitly thematize the Sorour Darabi (performance artist) and post-binary – beyond the stereotypical split

USA. The Foundland Collective is a transdis-

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### Foundland Collective SA/SY Wish You Were Here!

LECTURE PERFORMANCE, GOUDEN ZAAL, FR 19/10, 9/6 EUR Early migration from the Middle East to the on early migration from the Middle East to the

USA, in text, image & music Lecture performance? Foundland Collective ciplinary research platform founded by Lauren opens our eyes to this format with power- Alexander (Cape Town) and Ghalia Elsrakbi ful texts, images, sound fragments and mu- (Damascus). Today, they are operating from sic. These have all been found in the Alixa Amsterdam and Cairo. Come immerse yourself Naff collection of the Smithsonian Museum in their wonderfully refined cultural narrative. (Washington D.C.), the world's largest archive

## BOIBANDDE

CONCERT, ZILVEREN ZAAL, FR 19/10, 22:00, FREE Impossible to label. And that's the point.

for the fleetingness of the West', claim these sicians. This Must Be Seen!

German gender heroes. Queer, trans, pop, 'Boy with an 'i' stands for questioning mas- indie, punk, super-tough and full-on frontal culinity as penis talent, for the breaking of the emotions with a solid layer of production over voice, for accepting pregnant daddies and the top. Purebred activists and fantastic mu-

| A programme by Beursschouwburg ර Goethe-Institut Brüssel in collaboration with Nedjma Hadj Benchelabi

# *Reading Group* w/ Sara Shaarawi EG & Amahl Khouri JO

WITTE FOYER, SA 20/10, 17:00, FREE ON RESERVATION

inent writers about theatre. Sara Shaarawi is an theatrical canon and within the Arabic MENA Egyptian writer and performer who is primarily region. Both authors read fragments from their active in the UK. Amahl Khouri is a queer and respective work, from She He Me by Amahl and trans mestizo/mestiza, a documentary theatre

maker from Jordan. In this Reading Group session, they exchange

#### Small Talk w/ Just for the record <sup>в</sup> & Bledarte <sup>в</sup> €

BEURSCAFÉ, SA 20/10, 19:00, FREE

collectives. cording to an intersectional feminist method is their instrument! Moderator Carolina de (read: stand strong together against various França also leads the discussion here – 100% discriminating factors at the same time) speak Brussels Small Talk!

#### DOUBLE BILL Sorour Darabi<sup>R</sup> + Monira Al Qadiri

PERFORMANCE, GOUDEN ZAAL, SA 20/10, 20:30, 14/11 EUR SOROUR DARABI (IR) FARCI.E

Farci.e shows how language can be experienced as a strangling corset of established aender norms

What happens when you have been raised in a 'neutral' language (a language that has no which Sorour Darabi savours a language all gender differentiations) and arrive in a country where everything has a gender? How can we speak about identity when a language already determines what is male or female?

The young Iranian artist Sorour Darabi was confronted with this when he/she arrived in Montpellier to study dance. Farsi, Darabi's mother tongue, has no masculine or feminine forms, and it is of no interest – in any case grammatically – whether it is a man or a woman who is speaking (the word for gender is جنري first mounted the stage with a performance jenssiat', which means 'material'). French, on the other hand, constantly forces her/him to distinguish male from female, even in the create a new lecture performance about the search for his/her language of movement. role of gender in Beirut and Brussels.

### Souk Sessions Glitteroo MA + DJ Dziri BE

CLUB NIGHT, ZILVEREN ZAAL, SA 20/10, 22:00, FREE

More than just a marketplace, the souk is DJ of the Souk Sessions, Sara Dziri completes a meeting place. And the Souk Sessions are the evening with her signature mix of minimal the best party in Brussels where East and techno, acid house and Berber beats. Tonight, West dance together. For a few years now, desert sands are drifting among the Brussels the Moroccan party pioneer Glitter has al- cobblestones. ready had Paris bouncing to a mix of Chaabi

#### Small talk w/ Mona Moon DE & Hana Miletić <sup>в</sup>

BEURSCAFÉ, WE 24/10, 19:00, FREE Yes we can.

Beursschouwburg artist-in-residence/visual dies engage in dialogue about their respective artist Hana Miletić and cultural scholar/slam (successful) practices. Carolina de França also poet Mona Moon both have outspokenly moderates today's Small Talk.

# Margo van de Linde Improvised feminism

CONVERSATION/PERFORMANCE, WITTE FOYER, WE 24/10, 19:00, 9/6 EUR An apparently simple conversation about an diverse opinions. Sharing our opinions brings risks. What if someone realizes that we have apparently complicated theme: feminism.

The Dutch actress and singer Margo van not actually read everything that Simone de de Linde, who grew up in America, gladly calls Beauvoir or Sojourner Truth actually wrote? herself a feminist. Yet she does not often admit What happens if we think something that deit in conversations. She cannot exactly identify viates from the norm (and what actually is the why. If feminism is such a difficult concept or norm)? Uncertainty stops us from speaking territory for her, what is it like for others? out, when it is precisely that – avoiding the

Feminism is laden with history, is cloud- subject – that keeps sexist tendencies afloat. edby theoretical texts, and leads to widely Improvised Feminism is an alternative place



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Amahl Khouri and Sara Shaarawi are two prom- ideas about writing within the contemporary Nigabi Ninja by Sara. This is followed by a conversation about writing, theatre and feminism. Moderated by Nedjma Hadj Benchelabi

Intersectional feminism from two Brussels out in our cafe. JFTR strives for better gen-

der representation in the writing of history. Two women-only collectives that work ac- Bledarte decolonises our brains, and culture

Accepting a word becomes a physical ordeal.

With charming impertinence, Darabi rebels

against this violent form of authority. Farci.e is

an androgynous solo that flirts with the limits

of gender, an almost wordless monologue in

About masculinity between Beirut and Brussels.

tional and unconventional masculinity. She

was born in Senegal and studied fine arts in

Japan because she wanted nothing more than

to become a (male!) manga character. She

about this history (creepy male doll of herself

included). For the Tashweesh Festival she will

Monira Al Qadiri IB is fascinated by conven-

her/his own.

MONIRA AL QADIRI (LB)

THE TRANS-PACIFIC PLANT

See above

integration!

See above



and devastates.

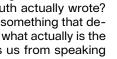
Arabic classics transformed into club bangers. and techno-futurism. Founder and resident



feminist working methods. These unique la-







for which personal experience and knowledge improvisation and a good joke.

of learning, an intimate circle of no more than form a basis. Two actresses lead the whole 12 people in which a conversation is engaged in an almost invisibly defined path by way of



POETRY SLAM, BEURSCAFÉ, WE 24/10, 20:30, FREE

No slam like feminist slam.

Personal, sophisticated and sinuous texts by work for Mama's Open Mic in Antwerp, she is leanings!

representing our country at Next Generation Speaks, a pioneering slam project in San six women who bombard us with new perspec- Francisco. Saleh brings with her Mona Moon tives. As MC, the seasoned, engaged word (DE), Mira Hamdi (TN), Jacinta Nandi (UK/DE), artist Samira Saleh (NL) takes the Tashweesh Margo van de Linde (NL) and Miss Elli (BE) -Slam Night under her wing. Known for her so many relevant voices with strong feminist

#### Small talk w/ Laisse Les Filles Tranguilles <sup>™</sup> & Noms Peut-Être ! ■

BEURSCAFÉ, TH 25/10, 19:00, FREE

Guerrilla, super smart & stylish. The Small Talk with the people behind Laisse tise in both online and offline feminist guerrilla les filles tranquilles (and who is not familiar with their not-to-be-missed stickers?) and

activism

Noms Peut-Être ! will begin with their exper-

#### Margo van de Linde NL Improvised feminism

CONVERSATION/PERFORMANCE, WITTE FOYER, TH 25/10, 19:00, 9/6 EUR

#### Nadah El Shazly EG + Bledarte BE DJ SET

CONCERT, ZILVEREN ZAAL, TH 25/10, 20:30, 15/12 EUR

Avant-jazz an Egyptian tradition? It is now. In Cairo as well, a conservative regime She once started out as a punk singer, but her stage

Ahwar (Nawa Recordings) album is avant-jazz from traditional Egyptian music, while her voice almost guarantees a thriving underground. sometimes reminds us of Nico and sometimes Nadah El Shazly has by now become one of the of Björk. For the first time, she and her unique pioneers of that parallel universe of creativity. formula will be with her band on a Belgian

#### Small Talk w/ Mounir Samuel & Maryam Kamal Hedayat R

CONVERSATION, BEURSCAFÉ, FR 26/10, 19:00, FREE

maker (for lack of a term that covers it all) who themselves believers.

for post-binary thinking about gender in the Mounir Samuel is an Egyptian-Dutch opinion Netherlands, not least among those who call

#### Margo van de Linde <sup>№</sup> Improvised feminism

CONVERSATION/PERFORMANCE, WITTE FOYER, FR 26/10, 19:00, 9/6 EUR

#### DOUBLE BILL Danya Hammoud<sup>LB</sup> + Amira Chebli™

DANCE, GOUDEN ZAAL, FR 26/10, 20:30, 14/11 EUR DANYA HAMMOUD (LB) O.T.

In 1926 (!!!), Mary Wigman first danced her

#### AMIRA CHEBLI (TN) A MA PLACE An expressionist jewel of a dance that moves Post-revolutionary & multimedia dance from Tunisia.

The Tunisian choreographer Amira Chebli revolutionary Hexentanz: a woman dancer experienced the Arab Spring in her homeland turned choreographer for the first time. An from the very first moment. She later spent embodiment of primal urges. Danya Hammoud three months in Berlin for an event organized (LB) reinterprets this expressionist pearl from by the Goethe Institute. These two episodes the perspective of her own experience and inspired Chebli to create this solo perforcontext. She is from Lebanon, first studied mance about how the media is inundated with theatre in Beirut and then dance in Paris. European visions of North Africa, freedom 'Through the dialogue with this Witch Dance, of religion and politics, and about what that I could question the figure of the witch, and means for being a woman. Video images, voicinvestigate the extreme and marginal condition es and portraits of women intermingle onstage of the body where contradictory powers are with the physical presence of the choreograat work: fertility and destruction.' A powerful pher-dancer. In this way, Chebli tells about the dance, touching in its simplicity and beauty. anonymous female body that is confused and infused with culture and memories - a dream.

 GOETHE INSTITUT
 Waanderen Wetweetig wert
 Design by Atelier Brenda & Amélie Bakker

 V.U. Tom Bonte, Beursschouwburg A. Ortsstraat 20-28, 1000 Brussel
 Design by Atelier Brenda & Amélie Bakker

#### + Soumaya Phéline BE DJ SET

Yes please!

ZILVEREN ZAAL, FR 26/10, 22:00, 11/8 EUR Energetic techno from Tunisia, including social with a live set full of self produced exclusives. activism.

With her techno and experimental and electronica, Deena Abdelwahed is a challenging techno Soumaya Phéline handles a dancefloor innovator in the alternative EDM scene in the with warm basslines and mesmerizing melo-Middle East. She is touring through Europe dies, like no one does raising a general wind as an activist and uses her music to complain of frenzyness until early dawn. Always on the about conservatism and the growing homo- edge combining feminity and keen sense of phobia in her home country. And she does it groove and energy.

# *Reading group* w/ Saddie Choua <sup>в</sup>

WITTE FOYER, SA 27/10, 12:00, FREE ON RESERVATION

where she was held because she had lived still is) illegal in Morocco.

More specifically, we read the letters that she sation itself can take place in English.

### Small Talk w/ Nadje Sadig Al-Ali & Rachida Aziz<sup>™</sup>

BEURSCAFÉ, SA 20/10, 19:00, FREE Grassroots feminism for life.

studies. Rachida Aziz is a fashion designer and Beurscafé! author. Both are key figures in the grassroots

feminist movement, AI-Ali in Iraq and Aziz here Nadje Sadiq Al-Ali is a professor of gender in Belgium. Come Small Talk with us in our

#### Margo van de Linde <sup>№</sup> Improvised feminism

CONVERSATION/PERFORMANCE, WITTE FOYER, SA 27/10, 19:00, 9/6 EUR See above

### Antonia Baehr DE **EXIT**

LECTURE PERFORMANCE, GOUDEN ZAAL, SA 27/10, 20:30, 14/11 EUR Hashtag emergency exit sign.

mixes movement and images in order to in- and dark, in which the green light makes us vestigate everyday theatre-of-life. EXIT deals think about the supposedly fixed oppositions with an ever-present, but mostly overlooked of 'inside' and 'outside', 'safety' and 'danger', aspect of Western theatre buildings: the or 'body' and 'image'. It is a magical journey emergency exit signs. Like many theatre art- through the things that theatre tries to igists, Antonia Baehr has made constant ef- nore and the Western image of humans it has forts to fight against these signs, which make helped to create. any real blackout impossible. In this lecture

performance, however, she makes them the Hurrah, Antonia is back! This Berlin artist stars. EXIT takes us into a world between light

#### Tashweesh Closing Party Nur EG + Bosaina EG

CLUB NIGHT, ZILVEREN ZAAL, SA 27/10, 22:00, FREE

have 1 foot in London and 1 foot in their home closing night for the Tashweesh Festival?

Avant-garde clubbing queens from Cairo. country, as well as being dedicated customers Two honoured ladies from the Cairo mu- of Worldwide FM and Red Bull Radio. There, sic scene are together coming to magically they powerfully set the Egyptian underground transform Beursschouwburg into an exper- in the spotlight. Do we need to offer any more imental and funky boiler room. They both reasons why these killer DJs are the perfect

# ONGOING Tashweesh From behind the screen

LOOPED SCREENINGS, BLACK BOX, FREE WE 17/10 - SA 20/10 12:00 - 22:00 WE 24/10 - SA 27/10 12:00 - 22:00

political diversity of feminism.

the same brush, but showing that experience, ably the most experimental segment of the desires and activism know no borders. We will Berlin Film Festival. Cinema geeks, this one be looping one film per day, the whole day long. is for you! Join the alliance!

Film work that reveals and respects the geo- From Behind the Screen is curated by Stefanie Schulte Strathaus, co-director of Arsenal Not comparing, not painting everyone with Berlin and founder of Forum Expanded - prob-

"In mijn huis en in jouw huis slurpen de zwarte wrote from prison to her friend Aziz Laarich. In draken ons bloed" 'In my house and in your her work, she expressed her struggle on behalf house the black dragons slurp on our blood.' of human rights and spoke of the women she During this Reading Group, facilitated by met in prison. We use the work of Menehbi Flemish-Moroccan artist Saddie Choua, we as a kind of documentary material in order to delve into the poetic work of the Moroccan seek an alternative for that reality, by readactivist Saïda Menebhi. She died in prison, ing, speaking together and writing ourselves. As Menebhi's work has not been translated

Known for her fancy footwork, from house to

together with her boyfriend – which was (and into English, the source texts will be in French, Dutch and Moroccan Arabic, while the conver-















